

PURBA BARDHAMAN ZILLA PARISHAD
ENGINEERING WING

COURT COUMPOUND, P.O.-BARDHAMAN
DIST. -PURBA BARDHAMAN, PIN-713101

Memo. No. DE/NIQ/ 1215

Date:- 26/11/2021

NOTICE INVITING QUOTATION

Sealed Quotation item rate hereby invited from interested agencies for the following items in connection with renovation of toilet at office building of the Purba Bardhaman Zilla Parishad, Court Compound as noted below.

| Sl No | Description of Item | Qty (No) | UNIT | RATE |
|-------|--|----------|--------|------|
| 1 | EXHAUST FAN 9 INCH (REPAIRING & PAINTING) | 7 | EACH | |
| 2 | EXHAUST FAN 16 INCH (REPAIRING & PAINTING) | 3 | EACH | |
| 3 | CASING (6 ft) | 6 | EACH | |
| 4 | CEILING ROSE | 4 | EACH | |
| 5 | 3*3 CASING BAR | 4 | EACH | |
| 6 | EMM BULLET | 8 | EACH | |
| 7 | CASING PIN | 2 | PACKET | |
| 8 | BATTAM BRASS HOLDER | 12 | EACH | |

Quotationers are requested to quote item wise rate. Rate should be quoted including GST, other applicable charges, delivery charges etc. Valid Trade License, valid Tax clearance certificates along with PAN & GSTN No. are to be shown at the time of submitting application for Tender Documents. The accepted rate will remain valid for three month from the date of opening of tender.

Date & Time of Application for Schedule

: On 02/12/2021 Upto 14:00 Hours

Date & Time of Issuing Documents

: On 02/12/2021 Upto 15:00 Hours

Date of Submission of Quotation offer

: On 03/11/2021 Upto 16:00 Hours


(Along with issued tender documents)

Place of Issuing & Submission of Quotation Documents

: Tender Documents shall be issued from the office of the undersigned and to be submitted in the same office.

Date, Time, Place, and Authority of opening of Tender

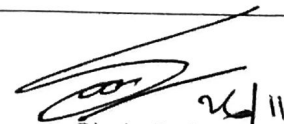
: On 03/12/2021 about 16:30 Hours at the office of the District Engineer, Purba Bardhaman Zilla Parishad


26/11/2021
District Engineer
Purba Bardhaman Zilla Parishad
Date:- 26/11/2021

Memo. No. DE/NIQ/ 1215/30

Copy of Notice Inviting Quotation forwarded for favour of information with request to kindly display in his Notice Board for giving wide publicity to the :-

| | |
|--------|---|
| 1-2) | Sabbhadhipati/Sahakari- Sabbhadhipati, Purba Bardhaman Zilla Parishad. |
| 3-4) | Additional Executive Officer / Financial Controller & Chief Accounts Officer/ Secretary, Purba Bardhaman Zilla Parishad |
| 5) | Adhyaksha, District Council Purba Bardhaman Zilla Parishad |
| 6-13) | Karimadhakshya (All), Purba Bardhaman Zilla Parishad |
| 14-15) | Sub-Divisional-Officer Sadar (North) / Sub-Divisional-Officer Sadar (South), Purba Bardhaman/Executive Engineer, Bardhaman Municipalities |
| 16-18) | Executive Engineer, WBSRDA, Bardhaman-I Division / Executive Engineer, WBSRDA, Bardhaman-II Division / Executive Engineer, Bardhaman Electrical Division, Purta Bhavan, P. W.D. |
| 19) | D.J.O. & T.D., NIC, Purba Bardhaman is requested to arrange publication in Web Site http://www.bardhaman.nic.in |
| 20-30) | Assistant Engineer (All) / Sub Assistant Engineer (All) / H.C./ Acctt. , D.E's/Acctt. , ZP, Purba Bardhaman Zilla Parishad |
| | Notice Board, Engineering Wing, Purba Bardhaman Zilla Parishad. |


26/11/2021
District Engineer
Purba Bardhaman Zilla Parishad